

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.usplo.gov

## 

Rih Data Shoot

**CONFIRMATION NO. 5115** 

| Bib Data Sheet  |        |                                   |            |                |   |                        |       |                                       |             |
|---|--------|-----------------------------------|------------|----------------|---|------------------------|-------|---------------------------------------|-------------|
| SERIAL NUMBEI<br>09/835,033   | R      | FILING DATE<br>04/12/2001<br>RULE |            | CLASS<br>348   |   | GROUP ART UNIT<br>2615 |       | ATTORNEY DOCKET<br>NO.<br>004055.P009 |             |
| APPLICANTS  |        |                                   |            |                |   |                        |       |                                       |             |
| Adam D. Sah, Berkeley, CA;  |        |                                   |            |                |   |                        |       |                                       |             |
| ** CONTINUING DATA **********************************   |        |                                   |            |                |   |                        |       |                                       |             |
| ** FOREIGN APPLICATIONS ************************************  |        |                                   |            |                |   |                        |       |                                       |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/11/2001   |        |                                   |            |                |   |                        |       |                                       |             |
| Foreign Priority claimed  STATE OR  35 USC 119 (a-d) conditions met  yes  A  yes  A  D  National Allowance              |        |                                   |            |                | SHEETS  |                        | TOTAL |                                       | INDEPENDENT |
| 1 17 177 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18   |        |                                   |            | COUNTRY<br>CA  | DRAV  |                        |       | AIMS<br>18                            | CLAIMS<br>2 |
| ADDRESS 26874 FROST BROWN TODD, LLC 2200 PNC CENTER 201 E. FIFTH STREET CINCINNATI, OH 45202                            |        |                                   |            |                |   |                        |       |                                       |             |
| TITLE<br>Method and apparatu  | us for | hosting a network camera          | with refre | sh degradation |   |                        |       |                                       |             |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  760  For following: |        |                                   |            |                | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other |                        |       |                                       |             |